- 4. Voucher / Payroll / Benefits a) NWFR Employees Direct Deposit Payroll #458-518: \$278,528.97
 - b) Volunteer Direct Deposit Payroll # 519-544: \$4,463.12
 - c) Non-Direct Payroll # 14-15: \$198.43
 - d) Benefits Vouchers # 60-70: \$158,835.49
 - e) Monthly Expenditure Vouchers #984-1201: \$59,871.86
 - f) Capital Projects # 1202: \$2,950.00

A. CALL TO ORDER, PLEDGE OF ALLEGIANCE, ROLL CALL

B. PUBLIC COMMENT

Audience members are invited to address the Board with matters of concern not related to agenda items. Please identify yourself by name and address and limit your statements to no more than three minutes.

A. APPROVAL OF CONSENT AGENDA

All matters within the Consent Agenda have been distributed to each member of the Board of Commissioners for review, are considered routine, and will be enacted by one motion of the Board with no separate discussion. If a separate discussion is desired, that item may be removed from the Consent Agenda and placed on the Regular Agenda by request.

- 1. Meeting Minutes
 - a) May 19, 2016 Regular Meeting
 - b) May 21, 2016 Special Meeting
- 2. Staff Reports Chiefs / Operations / Training / Technical Support

- 3. Financial Report / Revenue May \$519,372.64

- **VOLUNTEER PENSION BOARD MEETING**
 - Approval of May 19, 2016 Minutes

 - Volunteer Separations ٠

REGULAR BOARD OF COMMISSIONERS MEETING

NORTH WHATCOM FIRE AND RESCUE WHATCOM COUNTY FIRE PROTECTION DISTICT #21 **BOARD OF COMMISIONERS REGULAR MEETING**

June 16 20 16

Station #61 – 9408 Odell Rd., Blaine, Washington 98230

7:00 PM



Action Required

Action Required

Action Requested

Page 1 of 2

AGENDA NORTH WHATCOM FIRE AND RESCUE – BOARD OF FIRE COMMISSIONERS MEETING

B. FIRE COMMISSIONER MEETING REPORTS

C. UNFINISHED BUSINESS

• Custer Station 64 Real Estate Contract Update

Information

Action Requested

Action Requested

Query

D. POLICIES AND PROCEDURES

E. NEW BUSINESS

- Resolution 2016-02 Support for Countywide EMS Levy
- Consultant Contract Approval
- Board Meeting Date Attendance 07-21-16

F. CORRESPONDENCE

G. ANNOUNCEMENT

H. PUBLIC COMMENT

Audience members are invited to address the Board with matters of concern not related to agenda items. **Please identify yourself by name and address** and limit your statements to no more than **three** minutes.

I. AGENDA ITEMS FOR NEXT MEETING

J. SIGNING OF DOCUMENTS

K. ADJORNMENT